**Application for the Faculty Award**

**Faculty of Management**

**University of Peradeniya**

1. Full Name :………………………………………………………..………………...

………………………………………………..…………………………

1. Registration Number :……………………………
2. Contact Number : *Mobile*:……………….……… *Home*:………….………………
3. Address :……………………………..…………………………………………...

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1. Email :…………………………………………..……………………………...
2. Academic year :
3. Final results : *Class:* …………...………………….. *GPA:* ……………….
4. Retaken Courses :………………………………………….

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**Leadership of a recognized Body**

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| --- | --- | --- | --- |
| **Leadership (Office bearer) of a recognized national body** | | ***Position held***  ***(Please ✓)*** | ***No of years*** |
| i. | Recognition of an National Body (e.g. Young Zoologist) |  |  |
| ii. | President / Chairperson |  |  |
| iii. | General Secretary |  |  |
| iv | Treasure |  |  |
| v. | Committee Member |  |  |
| **Leadership post of University / Faculty Organization** | | ***Position held***  ***(Please ✓)*** | ***No of years*** |
|  | President of Departmental Students Societies |  |  |
|  | President of Kala Sangamaya |  |  |
|  | President of Management Student Union |  |  |
|  | Secretary of Departmental Students Societies |  |  |
|  | Secretary of Kala Sangamaya |  |  |
|  | General Secretary of Management Student Union |  |  |
|  | Treasurer of Departmental Society |  |  |
|  | Treasurer of Kala Sangamaya |  |  |
|  | Treasurer of Management Student Union |  |  |
|  | Committee member of Departmental Students Societies |  |  |
|  | Committee member of Kala Sangamaya |  |  |
|  | Committee member of Management Student Union |  |  |
|  | Others: |  |  |
|  |  |  |  |
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**Committee Service and Good Citizenship**

|  |  |  |  |
| --- | --- | --- | --- |
| Ideals of Community Service and Good Citizenship | | | No of Times |
|  | e.g. Assisting a victim of an accident  Serving as a volunteer in a natural disaster  Assisting fellow citizens in an exceptional way | |  |
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**Outstanding Talents in Sports**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | ***Place (Please ✓)*** | | | | | |
| ***1st*** | ***2nd*** | ***3rd*** | ***Participation in an event*** | | |
|  | World University games / National Games |  |  |  |  | | |
|  | International sports Event representing the University |  |  |  |  | | |
|  | Inter University Events |  |  |  |  | | |
|  | Inter Faculty Events |  |  |  |  | | |
| **Universtiy Colours** | | ***(Please ✓)*** | ***No of Times*** |  |  | | |
| i. | Best Athlete |  |  |  | |  | | |
| ii. | Player of the Year |  |  |  | |  | | |
| iii. | Others: |  |  |  | |  | | |
| **Position held in Sport Council** | | ***Position/s held*** | ***No of Year*** |  | |  | | |
|  | President |  |  |  | | |  | | |
|  | Vice President |  |  |  | | |  | | |
|  | Secretary |  |  |  | | |  | | |
|  | Junior treasurer |  |  |  | | |  | | |
|  | Editor |  |  |  | | |  | | |
|  | Others: |  |  |  | | |  | | |
|  | |  |  |  | | |  | | |
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**Creativity and Exceptional Ability in Aesthetic or Technical Field**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Aesthetic competition  *(Please ✓)*** | | | | | **No of Award/s** | |
| i. | International aesthetic awards / accolades |  | | |  | |
| ii. | National aesthetic awards / accolades |  | | |  | |
| **Completion of examinations or graduating performance in aesthetic fields** | | | | |  | |
| i. | Visharada in oriental music |  | | |  | |
| ii. | Royal/Trinity Collage Examination in Western Music |  | | |  | |
| iii. | Arangethram in Bharathanatyam |  | | |  | |
| iv. | Others: |  | | |  | |
|  |  |  | | |  | |
|  |  |  | | |  | |
| **Public / Mass media performance in aesthetic field (Outside the University)** | | | | |  | |
|  | Stage Drama |  | | |  | |
|  | Movie |  | | |  | |
|  | Place in a TV reality show |  | | |  | |
|  | Others: |  | | |  | |
|  |  |  | | |  | |
|  |  |  | | |  | |
| **Performance in aesthetic fields at a University event** | | ***(Please ✓)*** | | | | | |
| ***1st*** | ***2nd*** | ***3rd*** | | ***Particip-ation*** | |
| i. | University level |  |  |  | |  | |
| ii. | Faculty level |  |  |  | |  | |
| iii. | Departmental Level |  |  |  | |  | |
| **Invention in technological field or taking part in project of technological advancement. Please clearly write your contribution or role and degree of creativity.** | | | | | | | |

**Research or pursuing new knowledge**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Peer Reviewed Publication** | | | ***(Please Tick ✓)*** | **No of Publication** |
| i. | Author of a paper in a peer reviewed indexed scientific journal |  | |  |
| ii. | Author of a paper in a peer reviewed non-indexed scientific journal |  | |  |
| **Presentation at a Scientific Forum** | | ***(Please Tick ✓)*** | | **No of Participation** |
| i. | International Conference |  | |  |
|  | Local Conference |  | |  |
| ii. | Undergraduate Research Symposium |  | |  |
| iii. | Internship Diary Presentation |  | |  |
| iv. | Others: |  | |  |
|  |  |  | |  |
|  |  |  | |  |
|  |  |  | |  |
| **Author of a Book / Chapter** | | ***(Please Tick ✓)*** | | **No of books/chapters** |
| i. | Author of a book |  | |  |
| ii. | Author of a chapter of book |  | |  |
| iii. | Others: |  | |  |
|  |  |  | |  |
|  |  |  | |  |
| **Active contribution to outstanding research project** | | ***(Please Tick ✓)*** | | **No of Project/s** |
| i. | Notable contribution to a national project |  | |  |
| ii. | Notable contribution to an institutional level project |  | |  |
| iii. | Faculty level project |  | |  |
| iv. | Departmental level Project |  | |  |
| v. | University Research Grant project |  | |  |

***Declaration :***

I certify that the information submitted here is true and correct to the best of my knowledge.

Date: ……………………… Signature of Applicant: ………………..………

Evidence documents should be submitted to support the above-mentioned information.

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***Certification of Academic Advisor/Mentor*** :

I certify that the applicant is known to me and I recommend his/her application for the above award..

…………………………………….…….. ………………………..

Name of the Academic Advisor/Mentor Signature of Academic Advisor/Mentor

Date : …..………………